**"SAVE THE DATE"**

2016 Alabama EMS Chief's Conference

**September 07-08, 2016**

Oxford Civic Center – Oxford, Alabama

Presented by

The Alabama Department of Public Health

Office of Emergency Medical Services

and

East Alabama EMS-Region 2

“Preparing for Our Future”

More information to follow soon

**CONTACT EMS REGION 2**

**John E. Blue, II 256.282.5848 jblue@johnblue.net**

**E. Allan Pace 205.763.8400 apace.ems@centurytel.net**